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2020 OCT 13 A 8:14

NOTICE OF MEETING

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
NO. #383

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Buildings, Facilities and Capital Expenditures Committee
(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:30 o'clock P.M.
ON October 15, 2020 20
LOCATION OF MEETING Remotely via zoom.com

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) David C. Codero
(Signature & Title)
(for) Chairman
(Title of board, committee, commission, etc.)
Date October 13, 2020
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): N/A
Meeting Date(s)

2. OLD BUSINESS: Approved Capital Projects Liaisons

Warrant Article 38 - Special TM 2015

3. NEW BUSINESS: Introduction of Interim TA

Interim TA Report Chairman Report DPW Feasibility Study

Approved Capital Liaisons Dept. Head Capital Expenditure Requests